SCC eFile	2012 ANNUAL REP COMMONWEALTH OF VI STATE CORPORATION CO							
1.) CORPORATION NAME:			DUE DATE: 5	/31/2012				
World Financial Group, Inc. 2.) VA REGISTERED AGENT NAME CT CORPORATION SYSTEM	ND OFFICE ADDRESS:		SCC ID NO: F1471913					
4701 COX RD STE 301				FORMATION				
GLEN ALLEN, VA 23060-6802			CLASS	AUTHORIZED				
3.) CITY OR COUNTY OF VA REGI HENRICO COUNTY	STERED OFFICE:		COMMON	1,000				
4.) STATE OR COUNTRY OF INCO DE	RPORATION:							
6.) PRINCIPAL OFFICE ADDRESS:								
ADDRESS: 11315 JOHNS CREEK PKWY								
CITY/ST/ZIP: JOHNS CREEK, GA 30097								
7.) DIRECTORS AND PRINCIPAL O	FFICERS: All directors and may be designated			listed. An individual an officer.				
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	JOE DIPAOLA PRESIDENT/CEO 11315 JOHNS CREEK PARKWAY JOHNS CREEK, GA 30097	X OFFIC	ER	x DIRECTOR				
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	RICHARD WILLIAMS VICE PRESIDENT 5000 Yonge Street, Suite 800 Toronto, ON M2N 7E9, CA	X OFFIC	ER	X DIRECTOR				
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	SUSAN E. DAVIES VICE PRESIDENT 11315 JOHNS CREEK PARKWAY JOHNS CREEK, VA	X OFFIC	ER	DIRECTOR				
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	LEESA M EASLEY VP/S 11315 JOHNS CREEK PKWY JOHNS CREEK, GA 30097	X OFFIC	ER	DIRECTOR				
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	SCOTT W. HAM ASST SECRETARY 4333 EDGEWOOD ROAD NE CEDAR RAPIDS, IA 52499	X OFFIC	ER	X DIRECTOR				
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	SAUNDRA ARCHULETA ASST SECRETARY 11315 JOHNS CREEK PKWY JOHNS CREEK, GA 30097	X OFFIC	ER	DIRECTOR				

			Х	OFFICER		DIRECTOR	
NAME: TITLE: ADDRES CITY/ST.	SS: (ALLAN J HAMILTON CFO/T 570 CARILLON PKWY ST PETERSBURG, FL 33716		I		I	
		511 E1EROBORO, 1 E 00710		OFFICER		DIRECTOR	
NAME: TITLE: ADDRES CITY/ST/	SS:	ALLAN J. HAMILTON TREAS., CFO 570 CARILLON PARKWAY ST. PETERSBURG, VA	X	OFFICER		DIRECTOR	
=				OFFICER	Х	DIRECTOR	
NAME: TITLE: ADDRES CITY/ST/	SS:	KEVIN L PALMER DIRECTOR 4795 Woodvale Drive NW Atlanta, GA 30327					
			Х	OFFICER		DIRECTOR	
NAME: TITLE: ADDRES CITY/ST/	SS: -	JOHN W. JOSEPH CAO 11315 JOHNS CREEK PARKW/ JOHNS CREEK, VA		I		I	
				OFFICER	Х	DIRECTOR	
NAME: TITLE:		JACK D LINDER					
ADDRES		DIRECTOR 5550 Hwy 190 E					
CITY/ST/	· · · · · · · · · · · · · · · · · · ·	Lampass, TX 76550					
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.							
/s/ SAUNDRA ARCHU	JLETA	SAUNDRA ARCHULETA, A	ASST	4/	30/2	012	
SIGNATURE OF DIREC		SECRETARY			DAT	E	
LISTED IN THIS REPORT		PRINTED NAME AND CORPORATE TITLE		E			
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.							
respect with the intent that the document be delivered to the Commission for filing.							